Ø 001

SEP 2 8 2005

DONALO R. ANTONELLI MELVIN KRAUS WILLIAM I. SOLOMON-GREGORY E. MONTONE RONALD J. SHORE DONALD E. STOUT ALAN E. SCHIAVELLI PAUL. J. SKWIERAWSKI-PAUL. J. SKWIERAWSKI-ALFRED A. STADNICKI'

## LAW OFFICES ANTONELLI, TERRY, STOUT & KRAUS, LLP

SUITE 1800 1300 NORTH SEVENTEENTH STREET ARLINGTON, VIRGINIA 22209

STERLING W. CHANDLER

OF COUNSEL

DAVID T. TERRY HAROLD A. WILLIAMSON

LARRY N. ANAGNO

TELEPHONE (703) 312-6600 FACSIMILE (703) 312-6666 email@antonelli.com

VIA FACSIMILE - 15 PAGES (Including This Cover)

MAIL STOP: Amendment

Commissioner for Patents

P.O. BOX 1450, Alexandria, Virginia 22313-1450

Examiner: Jarrett, Ryan A.

Group Art Unit: 2125
Confirmation No. 6729

TRANSMITTED TO USPTO MAIN FACSIMILE NO. 571-273-8300

RF.

K. NAGATA, et al. - U.S. Application No. 10/613,148

Att'y Docket No. 520.42915X00

SUBMISSION OF: AMENDMENT

SIR:

Applicant hereby submits the attached AMENDMENT for entry in the abovenoted application.

## **CERTIFICATE OF TRANSMISSION:**

I hereby certify that the attached AMENDMENT is being FORMALLY TRANSMITTED via the USPTO Main Facsimile No. 571-273-8300 on September 28, 2005.

eonid D. Thenor, Reg. No. 39,397

CONFIDENTIALITY NOTICE: The documents accompanying this facsimile transmission contain confidential information belonging to the sender which is legally privileged. This information is intended only for the use of the Individual(s) or entity(les) named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in rellance on the contents of this facsimile information is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone to arrange for return of the original document to us.

**2**002

SEP 2 8 2005

520.42915X00

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

K. NAGATA et al.

Serial No.:

10/613,148

Filed:

July 7, 2003

Title:

**EXPOSURE APPARATUS AND EXPOSURE METHOD** 

Group:

2125

Examiner:

Jarrett, Ryan A.

Confirmation No.: 6729

## **AMENDMENT**

Mail Stop: Amendment Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

September 28, 2005

Sir:

In response to the Office Action dated June 28, 2005, please amend the above-identified application as listed below and as set forth on the following pages:

Amendments to the clams begin on page 2;

Remarks are included beginning on page 8; and

Authorization begins on page 14.